

Prepared By:

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2002-01-10 10:25:32
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0020037816

LORI WARREN
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-72748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 25, 2001**
executed by **JENNIFER L. KORON, A SINGLE WOMAN NEVER BEFORE MARRIED**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0010854259

COOK

page(s)

, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **10500 S. ARTESIAN #2S, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **MAY 25, 2001** before

(Date of Execution)

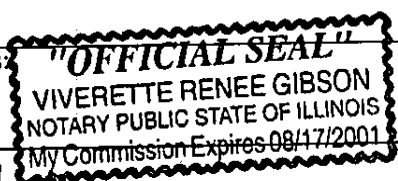
me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI
known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Nick A. Parisi
By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

Virginia Connelly
By: **VIRGINIA CONNELLY**
Its: **ASSISTANT VICE PRESIDENT**

Witness:



Notary Public *[Signature]*
My Commission Expires **8-17-01** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



09-72-72748

RIDER - LEGAL DESCRIPTION

UNIT NO. 25 AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 3 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1922 AS DOCUMENT 7882035, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS RESTRICTIONS AND COVENANTS, FOR "WESTRIDGE CONDOMINIUMS" MADE BY STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1995 AND KNOWN AS TRUST NUMBER 14285 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96401294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

24-13-223-032-1007