

UNOFFICIAL COPY

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7334/0019 83 003 Page 1 of 3  
2002-01-10 10:09:34  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

SUSAN ZANGORA

2150 BOUTERSE

PARK RIDGE, IL 60068

**SATISFACTION OF MORTGAGE**

Loan #: 0014079073

LPS #: 258023

Bin #: 12-11-01E

KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/08/1994 made  
and executed by SUSAN E ZANGORA, A SPINSTER to secure payment of the principal  
sum of \$117050 Dollars and interest to BANK UNITED OF TEXAS F.S.B. in the  
County of COOK and State of IL Recorded: 02/18/1994 as Instrument #: 94171832  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 09272000531043


Property Address: 2150 BOUTERSE, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 13, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

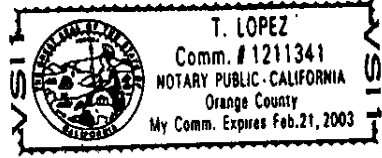
  
\_\_\_\_\_  
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF ORANGE

ON December 13, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois.doc  
(MIN #:)  
12/29/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0014079073 LPS#: 258023 Bin #: 12-11-01E

UNIT 2150-107C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DDOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office