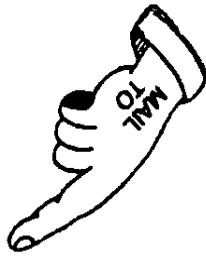


UNOFFICIAL COPY

0020038298

777/0020 00 006 Page 1 of 3  
2002-01-10 10:50:36  
Cook County Recorder 25.50



0020038298

Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
446 Heritage Drive, McKinney, Texas 75069

6076728

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3330 W. DUNDEE ROAD #C5, NORTHBROOK, IL 60062

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 19, 2001

VALERIY LUTSENKO AND IRINA NAPADOVA, HUSBAND AND WIFE

, made and executed by

to and in favor of  
NORTHSHORE FINANCIAL

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

such Mortgage having been given to secure payment of  
TWO HUNDRED FIFTY-SEVEN THOUSAND AND NO/100 .....  
(\$ 257,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020038297, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SP  
M  
DW

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 19, 2001

NORTHSHORE FINANCIAL

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Lauder Officer

ATTORNEY IN FACT

(Signature)

Attest \_\_\_\_\_

(Title)

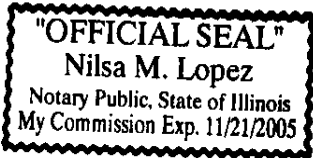
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on December 19, 2001  
by Susan Lauder - officer

as Attorney In Fact  
of NORTHSHORE FINANCIAL



Nilsa M. Lopez

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
NORTHSHORE FINANCIAL

**LEGAL DESCRIPTION**

PARCEL 1 (UNIT #307-078): THE EAST 28.00 FEET OF THE WEST 70.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 307 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT 98125098, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PRUPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

Commonly known as: 1783 BRUSH HILL LANE, GLENVIEW, IL 60025

Permanent Index No.: 04-23-305-005-0000

Property of Cook County Clerk's Office