INOFFICIAL COPP<sup>®38759</sup>

1133/0004 25 001 Page 1 of

2002-01-10 08:17:41

Cook County Recorder

23.50

PREPARED BY:

PLATINUM HOME MORTG CORPORATION 2200 HICKS ROAD, SUITE 107 ROLLING MEADOWS, IL 60008

WHEN RECORDED MAIL (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**  002003875

LOAN NO.: 16-326

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc., it's successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 2001 executed by TRACY L. LE NOIR, A SINGLE WOMAN

PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

THE STATE OF !

and who's principal place of business is

a corporation organized under the laws of 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

page(s)

COOK

County Records.

described as follows: State of

LOT 125-1, BOTH INCLUSIVE, IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #31-26-214-020

FIRST AMERICAN TITLE ORDER NUMBER 7

Commonly known as: 3309 WEST PRAIRIE STREET #1

3, IL 60443

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA501 10/00

Page 1 of 2

## **UNOFFICIAL COPY**

Was K		
By: DAVID H. JONES	Witness:	
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	· -	
By:		
Its:		
STATE OF ILLINOIS COUNTY OF KANE		
State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and	efcre mg, the undersigned, a Notary Public in and for said County and , known to me to be of the corporation herein which	
executed the within instrument, that said instrument resolution of it's Board of Directors and that he/she/corporation.	was signed on perait of said corporation pursuant to it's by-laws or a /they acknowledge(s) said instrument to be the free act and deed of said	
My Commission Expires: 9/5/05	Source Bloodollu No ary Public	6

"OFFICIAL SEAL"

DONNA M. BROADDUS

Notary Public, State of Illinois

My Commission Expires 09/05/05

KANE County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)