

PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7970639-1211256103M292

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GUADALUPE GONZALEZ III and SAMANTHA D. GONZALEZ, HUSBAND AND WIFE

and dated 12/21/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20038456**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 64 IN STEVER'S SUBDIVISION, JEFFERSON PARK, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20038705

PIN 13-16-113-003-0000

ALSO KNOWN AS: 5351 W. LELAND, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On December 21st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

TOM LAVALLEE

Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

PRESIDENT

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Judi Vaughan COUNTY Cook
My Commission Expires 07-14-05
DOC PREP, INC. 10/94

BOX 333-CT



UNOFFICIAL COPY

Property of Cook County Clerk's Office

02200002

02200002

022-000 X00