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2002-01-10 13:42:55

Cook County Recorder

25.50

Prepared(By:

North Shore Community Bank

720 12th Street, 2nd Floor Wilmette, IL 60091 0020039002

After Recording Return To:

North Shore Community Bank

720 12th Street, 2nd Floor Wilmette, JL 60091

0020039001

6110676

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810192644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A.

4801 Frederica Street, Owensboro Ki 42301

all the rights, title and interest of the undersigned in and o th t certain Real Estate Mortgage

December 26, 2001 to secure payment of

Two Hundred Sixty

Three Thousand and no/100.

(U.S.

263,000.00

) executed by

PAUL KELLY, A SINGLE MAN

to North Shore Community Bank a corporation organized under the laws of Illinois and whose address is 720 12th Street, 2nd Floor, Wilmette, and recorded in Book, Volume, or Libor No. , at page (or as No.), by the COOK County Per order's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-102-045-1006

Commonly known as: 2360 N. JANSSEN UNIT 2D

CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

North Shore Community Bank Witness (Assignor) Witness (Signature Dawn M. Wilkinson Mark A. Stec Senior Vice President STATE OF **Illinois** COUNTY OF Cook , before me the undersigned a Notary Public in and for said County and On December 26, 2001 State, personally appeared , known to me to be the Mark A. A. Stec , known to me to be the of the corporation herein which executed the within instrument, was Senior Vice President signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and decler of said corporation. (Seal)

"OFFICIAL SEAL"

KATHLEEN M. CAGNEY

Notary Public, State of Illinois

My Commission Expires 10/05/05

My Commission Expires: 10/505

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LEGAL DESCRIPTION RIDER

UNIT NO. 2D IN JANSSEN PLACE LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97274181, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PA S OFFICE OF COUNTY CLERK'S OFFICE

Property Address2360 N. JANSSEN UNIT 2D, CHICAGO, IL 60614

Tax ID/PIN Number: 14-32-102-045-1006

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