

UNOFFICIAL COPY

0020039205

11/29/01 150 45 001 Page 1 of 3  
2002-01-10 09:07:03  
Cook County Recorder 25.00



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*Handwritten initials: Jhu*

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LOAN NO. 11125110

This form was prepared by: **WILFRED P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**  
a certain Mortgage dated **OCTOBER 23, 2001**, made and executed by  
**ROBERT ALLEN, JR. AND ROSE M. ALLEN, MARRIED TO EACH OTHER**

*Handwritten vertical text: 7948090*

*Handwritten mark: 3*

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**20039204**

Parcel ID#: **17-34-102-014**  
Property Address: **3120 S. INDIANA UNIT 406, CHICAGO, ILLINOIS 60616**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100** (\$ **128,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

*Handwritten signature: Robert*

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

**BOX 333-CT1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2001

CHICAGO BANCORP, INC.

  
By: WARREN P. THOMAS  
Its: VICE PRESIDENT


  
By: LAURA VETTER  
Its: SECRETARY

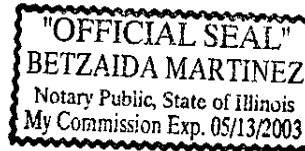
STATE OF ILLINOIS

COUNTY OF COOK

On October 23, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 23<sup>rd</sup> day of October, 2001.

20039205

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STREET ADDRESS: 3120 S. INDIANA UNIT 406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-34-102-014-,015

## LÉGAL DESCRIPTION:

PARCEL 1: UNIT 3120-406 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ \_\_\_\_\_ AS DOCUMENT NUMBER ~ \_\_\_\_\_ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-75 & L.C.E.-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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