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2002-01-10 13:20:34
Cook County Recorder 25.50



0020039555

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TR. AGREE DTD 9/11/84 AKA TR. NO. 3510

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 11th day of June, 1993, and recorded/registered in the Recorder's/Registrar's records, on page, as document No. 93455818 & 93455819, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 1-B, 1-D AND 2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKVIEW OFFICE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3190199, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-31-300-027-1002, 30-31-300-027-1004, 30-31-300-027-1005

Address(es) of premises: 18221 Torrence Ave., Lansing, IL 60438

Witness our hand(s) and seal(s), this 17th day of May, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

Attest: Stanley S. Pamedis (SEAL)
Stanley S. Pamedis, Vice President

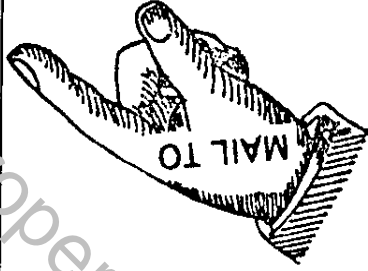
This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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RELEASE DEED

TO

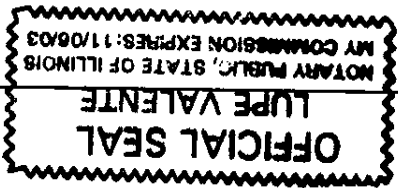
K: S. KATZESKID My Lot # 10400 32152
ADDRESS OF PROPERTY:



MAIL TO:

K & S KATZESKID
18221 Torrence Ave # 1C
Lansing, IL 60438

5556300200



Notary Public

Lupe Valente

GIVEN under my hand and official seal, this 17th day of May, 2000

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagan, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Parnedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS)

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PROPERTY ADDRESS: 18221 TORRENCE AVENUE, UNIT 1B, LANSING, IL 60438
REAL ESTATE TAX NUMBER: 30-31-300-027-1002

POINT OF BEGINNING AND CONTAINING 49.5 SQUARE FEET.
WALL OF A TWO STORY BRICK BUILDING; THENCE NORTH 0.6 FEET TO THE
OF 48.11 FEET TO THE SOUTHWEST CORNER OF THE AFORESAID BRICK WING
ALONG THE SOUTH FACE OF SAID TWO STORY BRICK BUILDING FOR A DISTANCE
IRON BAR; THENCE SOUTH AT RIGHT ANGLES, 1.25 FEET; THENCE WESTERLY
LINE OF SAID SOUTH 50 FEET OF LOT 11 FOR A DISTANCE OF 48.1 FEET TO AN
OF SAID SOUTH 50 FEET OF LOT 11; THENCE CONTINUING EAST ON SAID NORTH
CORNER OF SAID SOUTH 50 FEET OF LOT 11 AND MEASURED ON THE NORTH LINE
BRICK BUILDING WITH BASEMENT THAT IS 96.7 FEET EAST OF THE NORTHWEST
AT AN IRON BAR ON THE WEST FACE OF A BRICK WING WALL OF A TWO STORY
COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS BEGINNING
EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF LANSING, COOK
SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15,
NORTH ONE THIRD (1/3) OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2) OF THE
11, IN BLOCK TWO (2) IN LORENZ SUBDIVISION, BEING A SUBDIVISION OF THE
MERIDIAN; ALSO A TRAPEZOIDAL SHAPED PART OF THE SOUTH 50 FEET OF LOT
SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
NORTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF
SUBDIVISION BEING A SUBDIVISION OF THE NORTH ONE THIRD (1/3) OF THE
(EXCEPT THE SOUTH 50 FEET THEREOF), IN BLOCK TWO (2), IN LORENZ
THE SOUTH 10 FEET OF LOT NINE (9) ALL OF LOT TEN (10) LOT ELEVEN (11)

ITEM 2: AN UNDIVIDED 12.50% INTEREST (EXCEPT THE UNITS DELINEATED AND
DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 1: UNIT 1B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO
AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED
ON THE 24TH DAY OF NOVEMBER, 1980 AS DOCUMENT 3190199.

LEGAL DESCRIPTION
Exhibit "A"

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