

UNOFFICIAL COPY

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11/17/0249 27 001 Page 1 of 2  
2002-01-10 14:22:50  
Cook County Recorder 23.50

Loan #: 10108215-IL  
Prepared By:



When Recorded Mail To:  
LIGHTHOUSE FUNDING CORPORATION  
3002 DOW AVENUE, SUITE 404  
TUSTIN, CALIFORNIA 92780

Handwritten: send to

Property of Cook County Clerk

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 10108215-IL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 2001 executed by MARIBETH J. VANDERWEELE

to LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 3002 DOW AVENUE, SUITE 404, TUSTIN, CALIFORNIA 92780 and recorded as Document No. 0010997410, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT "A". A.P.N. #: 14163040391125

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # AR 73661

P.I.N.: 14163040391125

Commonly known as: 4170 NORTH MARINE DRIVE, UNIT 14E, CHICAGO, ILLINOIS 60613  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

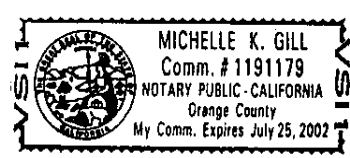
LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION

On OCTOBER 2, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark McKinney known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Mark McKinney  
Its: EVP

Witness:

Notary Public Michelle K. Gill  
Orange County,  
My commission Expires:



Handwritten: 7-25-02

LAR# 73661

UNIT 14E AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENTAL PARCEL");

LOTS 7, 8, 9, AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GRODIN'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE WEST 100 FEET OF LOT 13 IN SIMONS AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND 19 AND VACATED STREETS BETWEEN THE SAME, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN# 14-16-304-039-1125