



Prepared by:  
Shannon A Leland  
Mortgage Service America  
600 Enterprise Dr Suite 200  
Oak Brook, IL 60523  
and When Recorded Mail to:  
Mortgage Service America  
600 Enterprise Dr. Suite 200  
Oak Brook, IL 60523

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1007805

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 10/01/01 Executed by ROBERT W. COEN A/K/A ROBERT W. COEN, JR. AND DAWN  
M. COEN, HUSBAND AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523  
and recorded in Book/Volume No. , page(s) , as Document  
No. 0011012716 COOK county Records, State of Illinois described

hereinafter as follows: (See back for Legal Description)  
Commonly known as 3595 W. 194<sup>TH</sup> ST. HOMEWOOD IL. 60430  
P.I.N. # 31-11-216-028 VOLUME # 0178

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

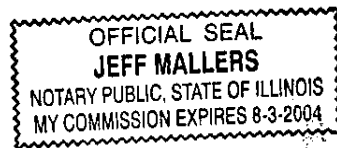
MSA, a Div. of United Financial  
Mortgage Corp.,  
An Illinois Corporation

*Ann Vecchione*

By: ANN VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 10/01/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

*Jeff Mallers*

MSA Loan #1007805

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# UNOFFICIAL COPY

0020039605

LEGAL DESCRIPTION:

THE WEST ½ (EXCEPT THE EAST 1199 FEET THEREOF) OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office