RELEASE DEED (ILLE) OFFICIAL COPEN 40254

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-02-04 14:39:31 23.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Tilinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

EDWARD D. MCNAMARA AND CHARLENE M. MCNAMARA, HIS WIFE, AS JOINT TENTANTS 14337 HARRISON,, POSEN, IL 60469

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of NOVEMBER, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96906440, to the premise therein described, situated in the County of COOK, Sta e of Illinois, as follows, to wit:

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND CCT 19 IN BLOCK 7 IN THE SUBDIVISION OF THE NORTHEAST 1/4 (FXCEPT THE SOUTH 15.56 CHAINS) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertai Permanent Real Estate Index Number(s): 28-12-201-052 Witness hands and seals, January 25, 2002

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

Real Estate Index Raccorgo

The foregoing instrument was signed before me this January 25, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL" L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail To:

Mail: recorded document to:

EDWARD AND CHARLENE MCNAMARA 14337 HARRISON POSEN, IL 60469

This instrument was prepared by:ka, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037