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Prepared By:

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Cook County Recorder

23.50

When Recorded Mail To: WELLS FARGO BANK, N.A. P.O. BOX 985 FREDERICK, MARYLAND 21705-0985

·Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARCO HOME MORICAGE, INC., A

CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGION, MY 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2001 executed by LAURA STUKUS, A SINGLE NOMAN

to CHICAGO UNITED MORTGAGE, INC,, IN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

and recorded as Document No 20140274 Recorder of Deeds, State of ILLINOIS , by the County COOK SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows: A.P.N. #: 17-16-110-025-1022

P.I.N.: 17-16-110-025-1022

Commonly known as: 728 W JACKSON #608, CHICAGO, ILLINOIS 60605 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 18, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires:

Notary Public

County,

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

Witness:

SANDRA SALEM

COTAGY PUBLIC, STATE OF ILLINOIS

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EXHIBIT A

UNIT 608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95892605, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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