

428 5811 2072
Prepared By

0020140291
1885/0034 18 001 Page 1 of 2
2002-02-04 09:00:49
Cook County Recorder 23.50

LYNNE A. LOVE
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145



and When Recorded Mail To

LABE BANK
4343 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60641-2145



CIT

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 0110073290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**
executed by **JORDAN BENDERSKY, A SINGLE PERSON**

to **LABE BANK**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **4343 NORTH ELSTON AVENUE**
CHICAGO, ILLINOIS 60641-2145
and recorded in Book/Volume No.

20140290

described hereinafter as follows: **COOK**, page(s) _____, as Document No. _____
(See Reverse for Legal Description) County Records, State of **ILLINOIS**
Commonly known as **946 W. FRY ST. 3W, CHICAGO, ILLINOIS 60627**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LABE BANK

On **DECEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **FRANK PERRONI**

VICE PRESIDENT
known to me to be the **VICE PRESIDENT**
and **FRANK J. KROSS**

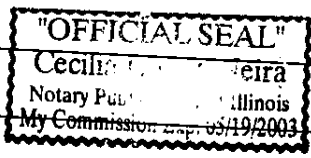
known to me to be **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Cecilia Rapina Neira**
COOK County,

My Commission Expires **5/19/03**

Frank Perroni
By: **FRANK PERRONI**
Its: **VICE PRESIDENT**
Frank J. Kross
By: **FRANK J. KROSS**
Its: **PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

17-05-422-012-1003

Property of Cook County Clerk's Office

UNIT 946-3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98554973, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0110073290

