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RELEASE DEED
Illinois Statutory

2002-02-04 09:46:21

Buch Permits Desertes

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For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

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Know All Men by These Presents, The GREATBANK N.A. of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby lemise, convey, release, and quit-claim unto MICHAEL A FOSTER AND LINDAM WEIL, BOTH UNMARRIED PERSONS of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of DECEMBER A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JANUARY 5, 1999 as Document No. 99005029 to the premises therein described, together with all the appurenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

UNIT 502 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLCCKS 1 AND 2 IN OUTLOT "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE CCULPVEST 4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2511,1915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number (s) $\underline{14-28-318-077-1021}$ Address: $\underline{2650}$ N LAKEVIEW #502, CHICAGO, IL 60614 Dated this 8TH day of JANUARY 2002

Sandy Johnson

Loan Servicing Officer

UNOFFICIAL COPM40341 Page 2 of 2

	OF ILLINOIS of Cook	}				
I, the u	ndersigned, a Notary Pub	lic in and for said C	County, in the	State aforesa	uid, CERTIFY TH personally kn	IAT own to me to be
and acl	ne person whose name su knowledged that they sign and purposes therein set fo	ied, sealed and deli rth.	veted the mish	ument as a r	acc and voising	s day in person, ary act, for the
Given u	under my hand and notar	ial seal, this	hday	of Janua	ry, 20 02.	
	A .	_ Co	iral See	Notary	ar————————————————————————————————————	
Му соп	nmission expires on Lep	tember 16	, 20 <i>05</i>			
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l	IMPRESS SEAL H	IERE	OUNT			
NAME	and ADDRESS OF PREP	ARER:	MAIL TO:	-/-		
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