

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0020140364

0020140364

1665/0107 18 001 Page 1 of 2
2002-02-04 09:54:12
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

MARK J SARICH
VICKIE L SARICH
8008 MOBILE AVE
BURBANK, IL 60459-1858

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK J. SARICH and VICKIE L. SARICH, 8008 S. MOBILE AVENUE, BURBANK, IL 60459, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00371245, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32 IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 15018685 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 19-32-125-008-0000
Address(es) of premises: 8008 S. MOBILE AVENUE, BURBANK, IL 60459

Witness Our hand(s) and seal(s), this 16TH day of JANUARY 2002

By: Danna L Stuehler (SE)
DANNA L STUEHLER (Name & Title) VP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
BE

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

FIRST AMERICAN TITLE
ORDER NUMBER 78694CW
181

On this 16TH day of JANUARY, 20 02, before me, the undersigned Notary Public, personally appeared
DANNA L STUEHLER and _____
and known to me to be the VP and _____

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05-18-2000
Loan No 26002590855

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*
Notary Public in and for the State of _____

Residing at _____

My commission expires _____

MARY ANN PINNE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COM. # 045-00000000 OCT. 21, 2003

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