FFICIAL CO 301 40328 2002-02-04 09:37:44 Kimberl Verser Cook County Recorder 23.00 それらいのの and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-47-42689 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6006 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4. 2002 executed by Sheila Hilton, An Unmarried Woman to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. րսբ ^թ(s) , as Document No. 20140327 Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1602 Norwell Lane, Schaumburg, ILLINOIS (193 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES JAMES B- DOBBS Its: known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT STEPHANIE J. RADERSTORF of the corporation herein which executed the within SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of KATHY J ROMANO NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to COMMISSION EXPIRES:04/02/06 be the free act and deed of said dopporation Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-47-42689

RIDER - LEGAL DESCRIPTION

LOT 12074 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFIL

3. 20234

OFFIL

OFFIL RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1957 AS DOCUMENT NO. 20234745, IN COOK COUNTY, ILLINOIS.

07-29-112-043