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145/00 4 18 001 Page 1 of 2002-02-04 09:39:49

Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 731264-8

230917



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose carress is 8401 Connecticut Ave., Chevy Chase, MD 20815, loss hereby certify that a certain Indenture Mortgage dated June 01, 2000 made a executed by Russell T Clement and Rebecca S Clement of the first part, to CHEVY CHASE BANK of the second part and recorded in the Register's Office for the County of CCOK State of Illinois, in Book , Page , as Document No. 00461130 on 06/22/2000, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 05, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

NET G. MİLLS

∜ICE PRESIDENT

VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On December 05, 2001 , before me, the undersigned, personally appeared JOSEPH P. EGER, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Public: ALICE_LIU

My Commission Expires: 01/29/03

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD

RE016/RAS

ALICE LI NOTARY PUBLIC

Legal Description:

UNIT NO. 104, P-64 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

LOTS 3 AND 4 IN OWNER'S SUBDIVISION OF LOTS 8 TO 12, BOTH INCLUSIVE IN A.J. BROWN'S SUBDIVISION OF THE WEST 244 FEET OF BLOCK 54 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1979 AND KNOWN AS TRUST NO. 101953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25607165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND SURVEY).

COMMONLY KNOWN AS: 1501 OAK AVENUE, JULIT 104, EVANSTON, IL 60201

ND 1 PERMANENT INDEX NO. 11-18-315-017-100 LAND 11-18-315-017-1133

PLEASE MAIL TO P. JEROME JAKUBCO 2224 WEST IRVING PARK ROAD CHICAGO, IL 60618

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