

WHEN RECORDED MAIL TO:

Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control



0020140675

1670/0018 52 001 Page 1 of 4  
2002-02-04 08:58:11  
Cook County Recorder 27.50

Property of Cook County Clerk's Office

This form was prepared by: Aames Funding Corporation, address: 350 S. Grand Ave., L.A. CA 90071, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,

does hereby grant, sell, assign, transfer and convey, unto the: 350 S. Grand Ave., L.A. CA 90071 (herein "Assignee"),  
a corporation organized and existing under the laws of whose address is  
a certain Mortgage dated June 8, 2001  
ARLEN CALDWELL and LOIS J. CALDWELL, *husband and wife*, made and executed by

\* BANKERS TRUST COMPANY OF CALIFORNIA, N.A. IN TRUST FOR THE BENEFIT OF THE HOLDERS OF AAMES MORTGAGE TRUST 2001-3. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-3 C/O COUNTRYWIDE HOMES LOANS SV 19,1800 TAPO CANYON ROAD SIMI VALLEY, CA 93065  
to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois: upon the following described

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 30-08-106-016-0000  
Property Address: 516 STATE ST., CALUMET CITY, IL 60409  
such Mortgage having been given to secure payment of Thirty Eight Thousand Dollars & No/Cents (\$ 38,000.00 )

*Rec date: 06-15-2001* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 00000 , at page 00000 (or as No. 0010524290 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UM31 9608.02 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 301381 APPL #: 0000139548



*5-7  
P4  
5-  
M7  
YHC*

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COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602  
TEL: (312) 603-1000 FAX: (312) 603-1001

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 13, 2001

Ames Funding Corporation DBA Ames Home Loan

\_\_\_\_\_  
Witness

(Assignor)

By: \_\_\_\_\_

(Signature)  
Laura Corona, Assistant Secretary

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
, Assistant Secretary

\_\_\_\_\_  
Witness

Seal:

0020140675 Page 2 of 4

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Loan Number: 0000139548

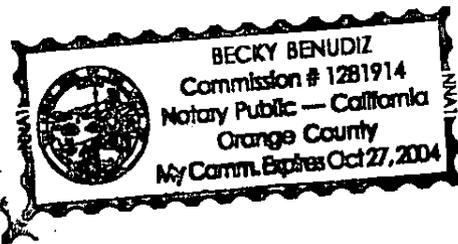
0020140675 Page 3 of 4  
pp.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On June 13, 2001  
a Notary Public, in and for \_\_\_\_\_, before me, Becky Benudiz

\_\_\_\_\_, said County and State, personally appeared  
Laura Corona and \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Becky Benudiz*  
Notary Public in and for said County and State.

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0020140675 Page 4 of 4

## EXHIBIT A

THE EAST HALF OF LOT 36 IN JOHN W. FREIT AG'S SUBDIVISION OF A PART OF THE SOUTH EAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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