UNOFFICIAL COP

Recording Requested by / Return To: **TERRENCE J COSGROVE** 2803 N Wolcott Av #G, CHICAGO, IL 60657 90350 3412340

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1670/0103 52 001 Page 1 of 2002-02-04 11:40:51

Cook County Recorder

23.50

Release Of Mortgage

WHEREAS the indexectness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATIONAL MORTGAGE CORPORATION

Original Mortgagor: TERENCE J COSCADVE

Recorded in Cook County, Illinois, on 03/13/25 as Instrument # 96-191437

Tax ID: 14302221731084

Date of mortgage: 03/05/96 Amount of mortgage: \$177600.00 Address: 2803n Wolcott Av #G Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/07/2001

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc

Paula Ward

Vice President

State of California

By:

County of Santa Clara

On 12/07/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

ary: Barbi Kellett

My Commission Expires January 21, 2004

IOTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3412340 P.J.F.: 11/14/01

FINAL RECON.IL 90350 120.00 2 12/07/01 02:52:50 12-031 IL Cook 8774:54 6

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Property of County Clerk's Office

90350 3412340 12-031 cosgrove 8774

PARCEL 1: UNIT 2803-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM IN THE SOUTHWEST 1/4 OF THE NORTHE ST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 94812243, 94972758, 95034418, 95310157, 95414357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR H IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE CASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22 AND 58 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE - UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION LECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED JANUARY 17, 1995 AS DOCUMENT 95034419.