

# UNOFFICIAL COPY

When recorded mail to:

Recording requested by and when recorded Return to:  
Nationwide Mortgage Services Inc.  
950 Herndon Parkway, Suite 200  
Herndon, VA 20170

ICES, INC

0020140812

1670/0159 52 001 Page 1 of 2  
2002-02-04 14:23:16  
Cook County Recorder 43.50

Prepared by:

356317

LOAN #: 98C-5335



0020140812

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

600178485 50230-7436 PNC 98-03

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

State Street Bank and Trust Company as custodian/trustee  
225 Franklin Street, Boston MA 02110

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
HUSSEIN R. ABOZEMA AND LILIA E. ABOZEMA, HUSBAND AND WIFE AS JOINT TENANTS  
ABOZEMA WA LA ABOZEMA

to NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

LOAN AMOUNT: \$106,400.00

organized under the laws of THE STATE OF ILLINOIS,  
2548 WEST DIVISION STREET, CHICAGO, IL 60622

whose address is

and recorded as

in Document No. 98783017

, page(s) n/a

on 9/2/98

County Records of COOK

, of

County, Illinois, describing land therein as:

SEE LEGAL ATTACHED

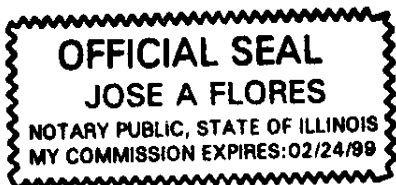
Common Address: 9426 NORTH POTTER ROAD  
DESPLAINS, IL 60016

PIN No: 09-15-115-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 8-20-98

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION



By: Robert M. Holden

Its: JOSE A. FLORES  
EXECUTIVE VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

\$ 43.50

Handwritten initials and scribbles on the right margin.

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Property of Cook County Clerk's Office

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EXHIBIT A

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LOAN ID: 600178485

CUSTODIAN ID: B0050230-7436

LEGAL DESCRIPTION:

THE NORTH 19.95 FEET OF THE SOUTH 48.21 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING TRACT; THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 446.79 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFORESAID WEST 96.74 FEET) OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

600178485  
50230-7436  
PNC 98-03