

UNOFFICIAL COPY

Loan #: E0019449

Prepared By:

KATHRYN PATTENGILL

When Recorded Mail To:

E-LOAN, INC. ATTN: HOME  
EQUITY DIVISION  
5875 ARNOLD ROAD  
DUBLIN, CALIFORNIA 94568

0020140836

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2002-02-04 15:23:36

Cook County Recorder 23.50



0020140836

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. E0019449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, WEST, N.A. 4455 ARROWSWEST DR., COLORADO SPRINGS, CO 80907

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2001 executed by RICHARD FIGUEROA, A MARRIED MAN

to E-LOAN, INC., A DELAWARE CORPORATION

a corporation organized under the laws of the State of DELAWARE

and whose principal place of business is 5875 ARNOLD ROAD, DUBLIN, CALIFORNIA 94568

and recorded as Document No. 0010806621, by the County COOK

Recorder of Deeds, State of ILLINOIS on 08/30/01 described hereinafter as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 3 IN THE RESUBDIVISION OF LOTS 29 TO 34, INCLUSIVE, IN BLOCK 11 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-25-418-026-0000

P.I.N.: 13-25-418-026-0000

Commonly known as: 2516 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ *California*  
COUNTY OF ~~COOK~~ *Alameda*

E-LOAN, INC., A DELAWARE CORPORATION

On JULY 3, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID A. DINI, SUPERVISOR WARE known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, ALAMEDA

My commission Expires:

By: DAVID A. DINI, SUPERVISOR WAREHOUSE MANAGEMENT  
Its:

Witness:

