



0020141374

Prepared by and Return to:  
Satisfaction Department - Mailstop: S  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 N Magnolia Avenue  
Ocala, FL 34475

TBW File No : 153752

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by MANISHKUMAR SHAH AND NIPA SHAH, HIS WIFE

To TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. recorded in Official Record Book 0010880104 pg. 2.  
Bearing date the 23rd day of August, 2001, Securing that certain  
Public Records of Cook County, State of Illinois  
note in the principal of One Hundred Eight Thousand Dollars and NO/100  
( \$108,000.00 ), and certain promises and obligations set forth in said mortgage deed,  
upon the property situate in said State and County described as follows, to wit:

SEE ATTACHED

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered  
In the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Merry Janas  
Witness Signature  
MERRY JANAS

LaDonna K. White  
LaDonna K. White, Vice President  
1417 N. Magnolia Avenue, Ocala, FL 34475

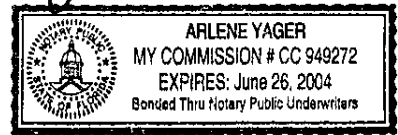
Cynthia McClaskey  
Witness Signature  
Cynthia McClaskey  
Printed Name

State of Florida County of Marion

On this day before me personally appeared LaDonna K. White, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 15th day of December 2001

Arlene Yager  
Notary Public



# UNOFFICIAL COPY

20141374

## PROPERTY LEGAL DESCRIPTION

PARCEL 1 UNIT 92-3 AS DESCRIBED IN SURVEY DELINEATED ON AND  
ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP  
REGISTERED AS DOCUMENT NO. LR2660814 SPRINGFIELD MANOR UNIT 2 UB  
THE WEST HALF OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2 EASEMENT  
FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH  
AND DEFINED IN THE PLAT OF UNDERLYING SUBDIVISION FILED AS  
DOCUMENT NO. LR2658000 IN COOK COUNTY, ILLINOIS PIN #  
07-18-404-153-1264 CKA 445 LIBERTY COURT SCHAUMBURG IL 60194

Property of Cook County Clerk's Office