ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage ? NORTH Lasalle Street, Suite 1920 LOAM NO.: 05-49-17893 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, P.M. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6006 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ASHWIN SOUZA-ROY, UNMARKIED MAN to GUARANTEED RATE, INC. a corporation organized under the laws of THE STAT!. OF DELAWARE and whose principal place of business is 3940 NORTH FAVENSWOOD CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. prge(s) COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6325 NORTH SHERIDAN #1502, CHICAGO, ILLIPAIS 60660 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GUARANTEED RATE COUNTY OF before On JANUARY 16

**JANUARY 11, 2002** 20141496 , as Document No. County Records, State of ILLINOIS STEPHEN By: **OPERATIONS DIRECTOR** "OFFICIAL SEAL" By: ANNE M. MANSFIELD Its: Notary Public, State of Illinois My Commission Expires 2/18/2002 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FFICIAL C 0720141497

2002-02-04

Cook County Recorder

12:16:35

25.50

My Commission Expires

Notary Public

STEPHEN CONROY

known to me to be

and

DIANE SEPSIS/GUARANTEED RATE, INC.

and When Recorded Mail To

3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613

GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD

CHICAGO

ne M. Mansfeeler Cook County,

me, the undersigned a Notary Public in and for said

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

known to me to be the **OPERATIONS DIRECTOR** 

be the free act and deed of said corporation.

County and State, personally appeared

05-49-17893

14-05-203-012-1082

## **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

## UNO EET LES LANDER OPY

**EXHIBIT "A"** 

20141497

File No.: 199203

Unit 1502 together with its undivided percentage interest in the common elements in Sheridan Point Condominium, as delineated and defined in the Declaration recorded as document number 25149443, in the East ½ of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20014-05-203-012-1082 Clert's Office