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2002-02-04 09:11:04
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001075080521

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Newford And Pamela M. Newford, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 2000, and recorded on October 20, 2000, in Document 00826353 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#09211080060000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 848 MASON LANE, DES PALINES, IL, 60016-0000

Witness my hand and seal October, 29, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CHASE MANHATTAN MORTGAGE CORPORATION



Judith Poindexter
Vice President



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R3
MERS
CW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.

Katherine D. Harris

Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Karshena R Tolliver
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001975080521
County of: Cook
Investor No: 412
Investor Category:
Investor Loan No: 241675262324

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

ORDER NO.: ST5018903

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 8595820 DATED SEPTEMBER 18, 1924 IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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