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SATISFACTION OF MORTGAGE 1676/0111 07 001 Page 1 of 2 2002-02-04 10:50:20

Cook County Recorder

23.80

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0020141818

L#:19870197

The undersigned certifies that it is the present owner of a mortgage made by PARKWAY SANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST

AGREEMENT DATED MARCH 19, 1996, AND KNOWN AS TRUST NUMBER
11314

to NBD MORTGAGE COMPANY

bearing the date 04/12/95 and recorded in the Recorder or Registres of Titles of COOK Councy, in the State of Illinois in Book Page as Document Number 96703048

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4024 N LAVERGNE AVE pin#13-16-427-021

CHICAGO, IL 60641

dated 10/09/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A: Nominee for HomeSide Lending, Inc.

Bv:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 10/29/01 by Chris Jones the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL QT 2639Q VT

BOX 333-CT

ELSA MCKINNON

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

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Proportion of County Clerk's Office

UNOFFICIAL COPP441818 Page 2 of 2



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007947767 UA STREET ADDRESS: 4024 N. LAVERGNE AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-16-427-021-0000

LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE SOUTH 27.40 FEET THEREOF) LOT 40 (EXCEPT THE NORTH 12.10 FEET THEREOF) IN DICKINSON PARK SUBDIVISION OF THE WEST 830 FEET (EXCEPT THE SOUTH AST DRTH, R.

OCOOP COUNTY CLOTH'S OFFICE 175 FEET) OF 144 EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS