UNOFFICIAL COP 10:22:58 2002-02-04

Cook County Recorder

23.50

HSL Loan No. 1355792-3 241765ECH Pool No.

Loan No.

0906656806

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY

whose address is 3415 VISION DRIVE COI UNIPUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEND'ING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/27/1993

Original Loan Amount:

\$39,500.00

Mortgage Date:

09/17/1993

Original Mortgagor: HARRY G AUGUST, JEANNE W AUGUST

Trustee:

Instr #: 93771828

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Section:

Mortgagee: THE HUNTINGTON MORTGAGE COMPANY

Block:

Property/Tax ID # 33-06-214-041-0000

Address: 2816 188TH STREET, LANSING, IL 60438

04/04/2001

Group #:

District #:

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 4th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A OHO Corporation, on behalf of the corporation. He/She is personally known to me and did take an

oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gall L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-6377

MIN: 100010980006400914

12/11/2001 GWEN AUSTIN Batch #: 2 SaleID: CHS031

Property of Cook County Clark's Office

HSL Loan Number:

3557923

Legal Description:

LOT 321 IN OAKWOOD EST/ TES UNIT NO. 5 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6 AID PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 23, 1965 AS DOCUMENT NO. 2200388, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office