FFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P. O Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Michael P. Arquilla 1253 Ridgefield Ct. Woodridge, IL 60517-7709

SEND TAX NOTICES TO:

0020142246

1679/0039 38 001 Page 1 of 2002-02-04 10:31:49

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago Successor Trustee to Vestern National Bank of Cicero under Trust Agreement dated February 13,1979, and known as Trust Number 7325, as trustee, 1048 Lake Street, Oak Park, IL 60301, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 4th day of November, 1996, and recorded in the Recorder's Office of Cookge County, in the State of Illinois, in book of records, on page , as document No. 96861092 , to the premises therein described as follows, situated in the County of Cookge. State of Illinois, to wit:

LOT 18 IN BLOCK 5 IN LA GRANGE TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

| COUNTY, ILLINOIS. | | 0.0 | |
|---|---|----------------------------------|---------|
| together with all the appurtenances and pri Permanent Real Estate Index Number(s): 18 Address(es) of premises: 5533 Kensington, | 8-16-106-004-0000 Countryside 1L 60525 | | |
| Witness Our hand(s) and shalls), this $\underline{20}$ | th day of December | XIX) 2001 | |
| ву:) ШМ | a h Thehle | | _(SEAL) |
| Danna L\ Stuehler | (Name & Title) | VP | _ |
| Attest: | | | _(SEAL) |
| | (Name & Title) | | و |
| This instrument was prepared by Lorre K. E | Buralli 201 S. State Street, Har | • | 4 |
| STATE OF ILLINOIS |) | The Transfer | |
| |) ss | | (|
| COUNTY OF Kane |) | -/- of 12 | l |
| A 20th Docombon WY2 | 0001 | | |
| On this 20th day of December XXX2 | ·vv+ before me, the undersion | ed Notary Public, personally app | eared |

and

TRUST DEED BY CORP (ILLINOIS) 11-04-1996 (Continued) Loan No 50076437071

Page 2

| and known to me to be the the the two that executed the instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and purpout authorized to execute this said instrument and that the | within and foregoin the said Lender, du | ng-instrument and acknowledged said ly authorized by the Lender through its |
|---|--|--|
| D | | rporate seal of said Lender. |
| | Residing at | OFFICIALSEA |
| Notary Public in and for the State of | iviy commission | PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS |
| ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22 (c) 1998 CFI ProServices, Inc. All rights | reserved. [IL-JRELEASE F P 1 | |
| A COOK | | |
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