UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

COUNTY OF DEKALB

On this 21ST day of

DANNA L STUEHLER

0020142250

0020142250

1679/0043 38 001 Page 1 of 2 2002-02-04 10:33:21 Cook County Recorder 23.50

DAVID A. GLIENKE and LINDA M. GLIENKE 1005 STRATFORD CIRCLE STREAMWOOD, 1L 60107

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. GLIENKE and LINDA M. GLIENKE, 1005 STRATFORD CIRCLE, STREAMWOOD, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th (a) of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 09185655 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 369 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOUMENT 17112595 IN COOK COUNTY, ILLINOIS.

together with all the a Permanent Real Estat Address(es) of premis	te Index Number(s	: 06-26-206-0	024-0000) />c.
Witness Our hand(s) a	\sim	21ST de	y of DECEMBER	. 139X 20	001 (SEAL)
Attest:	DANNA STUEHI	LER	(Name & Title)	VP	(SEAL)
Allesi	(Name & Title)				(OLAL)
This instrument was p	prepared by First A	merican Bank	201 S. State Street	t, Hampshire, IL 6	50140.
STATE OF ILLINOIS)) ss			$f_{\underline{j}}$

and

DECEMBER, XX2001, before me, the undersigned Notary Public, personally appeared

My SH

Loan No 24061529355

11-26-1999

(Continued)

and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. 213165 By Residing at Public in and for the State of My commission expires LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 20174.LN R CNOTARY FUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/06 Proberty of Cook County Clerk's Office

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