MOFFICIAL COPY RECORDATION REQUEST

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DEZWARTE TERRY. and MARGARET R. DEZWARTE 4327 N.MEADE AVENUE CHICAGO, IL 60534

Anne L. Conro and known to me to be the 0020142253

1679/0046 38 001 Page 1 of 2002-02-04 10:35:34

Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRY S. DEZWARTE and MARGARET R. DEZWARTE, 4327 N.MEADE AVENUE, CHICAGO, IL 60634, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. 00154329 ** ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, ** and 00599364 mortgage dated February 28 2000 to wit:

LOT 26 IN WILLIAM H. ELDRED'S MONTROSE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST

	RD PRINCIPAL MERIDIA	AN, IN COOK COUNTY, IL	LINO'S.	•
Permanent Real Estat	te Index Number(s): 13-1	ges thereunto belonging or a 7-305-016 ENUE, CHICAGO, IL 6063	9,	
Witness Our hand(s) a	and seal(s), this <u>24th</u>	day of <u>December</u>	2001	
By:	and t	bris	Ö	(SE
- , ·_	Anne L. Conro	(Name & Title)	VP	
Attest: _				(SE
		(Name & Title)		
This instrument was p	repared by First America	an Bank 201 S. State Street	, Hampshire, IL 60140.	· 3-7
STATE OF ILLINOIS)		1-2
) ss		4-
COUNTY OFK	ane)		Mar

On this 24th day of <u>December</u>, 2001, before me, the undersigned Notary Public, personally appeared

and



Property of Coof County Clerk's Office

02-28-2000

Loan No 02020734955

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of

My commission expires

RENARSCHOL

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NOTARY FUELIC STATE OF ILLINOIS MY COMMISSION EXP. MAIL

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