

RECORDATION REQUESTED BY:

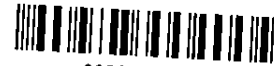
First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020142255

1679/0048 38 001 Page 1 of 2  
2002-02-04 10:36:16  
Cook County Recorder 23.50

PENELOPE BOYER  
1610 PENNSBURY UNIT D2  
WHEELING, IL 60090



0020142255

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PENELOPE BOYER, 1610 PENNSBURY UNIT D2, WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of November, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00943428, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NO. 1238R-D-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-04-302-037-1036

Address(es) of premises: 1610 PENNSBURY UNIT D2, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 24th day of December 2001

By: [Signature] (SEAL)  
Dawn M. Dollman (Name & Title) 1st VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
LW

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 24th day of December, 2001, before me, the undersigned Notary Public, personally appeared

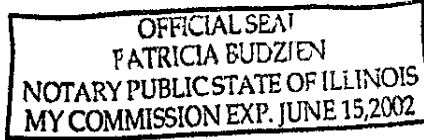
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f-2  
5-  
my  
gHC

UNOFFICIAL COPY

Dawn M. Dollman and \_\_\_\_\_  
and known to me to be the \_\_\_\_\_ 1st VP \_\_\_\_\_ and \_\_\_\_\_  
authorized agents for the Lender, that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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