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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020142260

1679/0053 38 001 Page 1 of 2
2002-02-04 10:37:50
Cook County Recorder 23.50

ROBERT T. LIEBICH, JR. and
KATHY A. LIEBICH
4107 N. KOSTNER AVENUE
CHICAGO, IL 60641



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT T. LIEBICH, JR. and KATHY A. LIEBICH, 4107 N. KOSTNER AVENUE, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00332867, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 19 AND 20 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK, A SUBDIVISION OF 20 ACRES OF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-15-321-007-0000

Address(es) of premises: 4107 N. KOSTNER AVENUE, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 28TH day of DECEMBER 2001

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 28TH day of DECEMBER, 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the 1ST VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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p2
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M7
JHC

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05-05-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002523655 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By  Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

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