MOFFICIAL COPY

## **RECORDATION REQUESTED BY:**

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

COUNTY OF\_\_\_

KANE

DAWN M DOLLMAN

and known to me to be the 1ST VP

0020142261

1679/0054 38 001 Page 1 of 2002-02-04 10:38:07

Cook County Recorder



KEVIN W. CARNEY and ANDREA N. CARNEY 670 NATOMA COURT ELGIN, IL 60120

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN W. CARNEY and ANDREA N. CARNEY, 670 NATOMA COURT, ELGIN, L 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00979454 \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SOUTH 3/8THS OF THE RANGE 14 EAST OF T	WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, 1 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 26, 1921 AS DOCUMENT 7337133 IN COUR COUNTY, IL	TOWNSHIP 37 NORTH, THE PLAT THEREOF
together with all the appurtenances Permanent Real Estate Index Num Address(es) of premises: 670 NAT		
Witness Our hand(s) and seal(s), t	modelman	(SE
DAWN 'M DOLLN	MAN (Name & Title) 1ST VP	(0)
Attest:	( Name & Title )	(SE
This instrument was prepared by F	First American Bank 201 S. State Street, Hampshire, IL 6014	0. L-
STATE OF ILLINOIS	)	P.

On this <u>28TH</u> day of <u>DECEMBER</u>, 20<u>01</u>, before me, the undersigned Notary Public, personally appeared

12-06-2000

Loan No 14003219055

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL CHRISTINE J WILKERSON Residing at My commission expires PUBLIC STATE OF ILLINOIS Notary Public in and for the State of MY COMMISSION EXP. OCT. 21,2003

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000 All rights reserved. [IL-JRELEASE E3.29 F P 32190.LN R1.0VL]

Property of Cook County Clerk's Office 0020142261 Page 2 of

Fage 2