UNO	FFICIAL COPY
RECORDATION REQUESTED BY:	
First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 6014	0020142262
WHEN RECORDED MAIL TO:	1679/0055 38 001 Page 1 of 2 2002-02-04 10:38:26 Cook County Recorder 23.50
GLEN_O. HYLTON and KAY A.	0020142262
BRANZ 9037 FORESTVIEW ROAD COLOR EVANSTON, IL 20203	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE	OR TRUST DEED BY CORPORATION (ILLINOIS)
WITH THE RECORDER OF WHOSE OFFICE THE MORTS.  KNOW ALL MEN BY THESE PRESENTS, To and in consideration of the payment of the cancellation of all the notes thereby sacknowledged, does hereby REMISE, RELA. BRANZ, 9037 FORESTVIEW ROAD, Easigns, all the right, title, interest, claim of mortgage bearing date the 15th day of April State of Illinois, in book of recording the south 1/2 of Lot 499 AN COLLEGE HILL, BEING A SUBTHEREOF) OF THE NORTHWEST NORTH, RANGE 13 EAST OF THE	THE OWNER, THIS RELEASE SHALL BE FILED DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED.  That First American Bank of the County of Kane and the State of Illinois the indebtedness secured by the property hereinafter mentioned, and ecured, and of the sum of one dollar, the receipt whereof is hereby EASE, CONVEY, and QUIT CLAIM unto GLEN O. HYLTON and KAY EVANSTON, 12—60203, his/her/their heirs, legal representatives and redemand whatsoever it may have acquired in, through or by a certain il, 1999, and recorded in the Recorder's Office of COOK County, in the ords, on page, as document No99377816, to the otted in the County of COCK, State of Illinois, to wit:  ID ALL OF LOT 500 IN SWENSON BROTHERS 4TH ADDITION TO DIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 T 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and pri Permanent Real Estate Index Number(s): 1 Address(es) of premises: 9037 FORESTVIE	vileges thereunto belonging or appena nirig. 0-14-412-007-0000 W ROAD, EVANSTON, IL 60203
By: By:	TH day of DECEMBER 192001  (SEAL)
DANNA L STUEHLI Attest:	( Name & Title ) VP (SEAL)
	·
	erican Bank 201 S. State Street, Hampshire, IL 60140.
BE STATE OF ILLINOIS	
	) ss 17 or 17

S-7 PZ My 9HK

On this 27TH day of DECEMBER, 1982001, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ and \_\_\_ DANNA L STUEHLER

and and known to me to be the VP

COUNTY OF DEKALB

04-15-1999 Loan No 24040429270

(Continued)

Page 2

authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and purp authorized to execute this said instrument and that the said	The same conditions and the companies of the same conditions and the same conditions are same conditions and the same conditions are same conditions and the same conditions are same cond	G I ODGOT THEOLOGICAL IL-
	Residing at OFFICIALS	
Notary Public in and for the State of		
notary Public in and for the State of	My commission expires UBLIC STAT	
	MY COMMISSION OF THE MY COMMIS	FON It I Blese
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices. Inc. All rights	MY COMMISSION EXP	OCT, 95 long
	Programmed All (Daylers)	

CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 13025.LN L20.0VL]

Property of County Clerk's Office 0020142262 Page 2 of 2