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2002-02-04 11:04:49

Cook County Recorder 23.50

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** the County of **Cook** and State of **Illinois** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: 1899 Milwaukee, LLC, whose address is C/O Matanky Realty Group, 1332 N. Halstead Street, Suite 300, Chicago, IL 60622.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the **31<sup>st</sup>** day of **March, 2000**, and recorded in the Recorder's Office of **Cook**, County, in the State of Illinois, as Document No. **00433367**, and Document No. **00432315**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

UNITS 206, 210, 204, 207, 205, 203, 202, 211, 209, 201, 214, 305, 301, 315, 309, 202, G23, G13, P18, G6, G4, P16, P15, G8, G3, P14, P19, G11, IN THE CHANDELIER FACTORY LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 24, BOTH INCLUSIVE IN BLOCK 5 IN PIERCE'S ADDITION TO HOI STEIN, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010441650, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT STORAGE ROOM IDENTIFIED AS S-13 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-300-044-0000, 14-31-300-045-0000 and 14-31-300-056-0000.

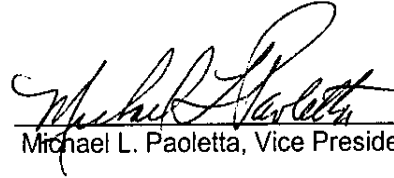
Address(es) of premises: 1895-1913 North Milwaukee, Chicago, IL 60647.

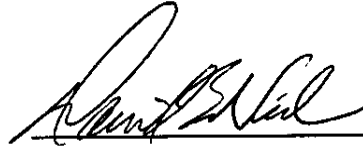
Witness this 16th day of January, 2002.



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Above Space For Recorder's Use Only

  
Michael L. Paoletta, Vice President

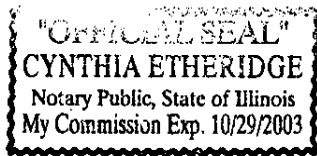
  
David E. Nick, Vice President

STATE OF Illinois)

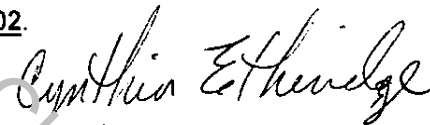
COUNTY OF Cook)

I, Cynthia Etheridge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Paoletta and David E. Nick personally known to me to be the Vice President and Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael L. Paoletta and David E. Nick, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of January, 2002.



NOTARY PUBLIC  
Commission Expires 10/29/03



This instrument was prepared by: Roshan I. Elias, CIB Marine Bancshares, Inc., 10060 W. Loomis Road, Franklin, WI 53132.

(NAME AND ADDRESS)  
**CIB BANK**

This instrument should be mailed to: 161 N. Clark, Suite 165, Chicago, IL  
(NAME AND ADDRESS)