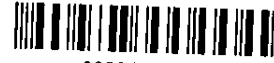


UNOFFICIAL COPY

0020142222

1677/0015 38 001 Page 1 of 2
2002-02-04 09:48:41
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-306-065



0020142222

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **M.C. MINOR & BETTE L. MINOR** to **AANDERSON MORTGAGE GROUP**

bearing the date 12/01/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08126250. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 9142 S UNION
CHICAGO, IL 60620 pin#25-04-301-053

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 11/27/01

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: *Lawrence Maroney* Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 11/27/01 by Lawrence Maroney the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Wilbur G. Lucas, Jr.
Notary Public Commission expires: 4/11/06



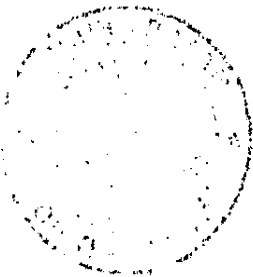
WILBUR G. LUCAS, JR.
Notary Public, State of Ohio
My Commission Expires
April 11, 2006

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVRL EE 2325E SA

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EXHIBIT 'A'

3-306-065

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 5 IN
BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF
THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST
14 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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