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12/04/01 51 001 Page 1 of 2
2002-02-04 15:36:23
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 2982181089



Release Of Mortgage

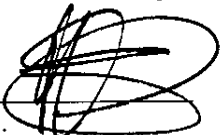
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: ARMANDO PAZ, GRISELDA PAZ
Recorded in Cook County, Illinois, on 12/01/97 as Instrument # 97-722981
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/04/01
Manufacturers Bank

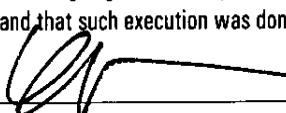
Successor by Merger with Avondale Federal Savings Bank

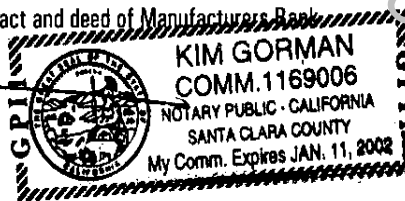
By: 
K. E. Palmer, Jr.
Vice President


Attest: Norma Harrison
Assistant Secretary

State of California
County of Santa Clara

On 12/04/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K-E: Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2982181089 P.I.F.: 11/27/01
FINAL RECON.IL 90572 Inv: 0 1 12/04/01 04:17:38 12-031 IL Cook 554:13 5

Handwritten initials and scribbles

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Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982181089 (12-031 IL Cook)

Tax ID: 16-32-423-096 V 19

Date of mortgage: 09/26/97 Amount of mortgage: \$81000.00 Address: 3745 S 56th Ct Cicero IL 60804

LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 17 OF THE FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MAY 3, 1926 AS DOCUMENT NO. 9262071.

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