

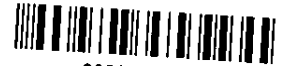
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STATE OF ILLINOIS)
COUNTY OF COOK)

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2002-02-04 09:56:21
Cook County Recorder 25.50



0020142524

RELEASE - ASSOCIATION

Mortgagor PAUL J. CIASTKO AND LESLEY K. CIASTKO

Mortgagee Citizens First National Bank

The Citizens First National Bank, located at 606 S. Main St., Princeton, IL hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 29TH day of SEPTEMBER, A.D. 2000, executed by PAUL J. CIASTKO AND LESLEY K. CIASTKO, HUSBAND & WIFE and recorded in the Recorder's Office of COOK County, and State of Illinois, in Book 0, Page 0, as Document No. 00806919 to the premises therein described as follows, to-wit the property described in Schedule A on the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 20TH day of NOVEMBER, A.D. 2001.

CITIZENS FIRST NATIONAL BANK

By: [Signature]
Its: Vice President

Attest: [Signature]
Its: Vice President

State of Illinois)
County of Bureau) ss.

I, _____ the undersigned

a Notary Public in and for the said County, in the State aforesaid, do hereby certify that JOEL R. HAMBLETON and JOHN G. BOROSKI to me personally known as the Vice Presidents of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared

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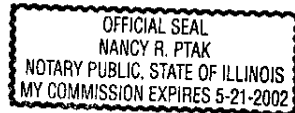
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before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 20TH day of NOVEMBER , A.D. 2001 .

Nancy R. Ptak

Notary Public



Prepared by:

CITIZENS FIRST NATIONAL BANK
100 EAST DAKOTA STREET
SPRING VALLEY, IL 61362

After recording return to:

PAUL J. CIASTKO
931 N RACINE, UNIT A
CHICAGO, ILLINOIS 60622

Schedule A

SEE ATTACHED LEGAL DESCRIPTION:

P.I.N.#17-05-412-070-0000
17-05-412-085-0000
931 N RACINE UNIT A, CHICAGO, ILLINOIS

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 16.00 FEET OF THE EAST 49.09 FEET OF THE NORTH 57.95 FEET OF LOT 1 IN MC HUGH BOWLES' SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11, IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 7.92 FEET OF THE EAST 83.23 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 88.60 FEET OF LOT 1 IN MCHUGH BOWLES' SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11, IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS OVER STRIPS OF LAND DESCRIBED IN DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER WEST CITHOMES RECORDED AS DOCUMENT 93415026 AND BY DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928408 AND SHOWN ON SURVEY ATTACHED THERETO AND DECLARED THEREIN AND AS CREATED BY DEED TO WILLIAM R. CAMERON AND LOIS B. CAMERON, HIS WIFE DATED AUGUST 20, 1993 AND RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730525.