

ILLINOIS

COUNTY OF COOK (a)
POOL NO. 563776
LOAN NO. 1963575017 (998185732)
[1675751350 FNMA]

1685/0161 89 001 Page 1 of 2
2002-02-04 16:17:51
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2000, executed by CLEASTER PACE, WIDOWED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA

and recorded on DECEMBER 22, 2000, in liber/cabinet 8115 at page(s)/
drawer 0135 document/instrument no. 0001007405 microfilm
number _____ pin number 20-20-216-017
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 45 IN BLOCK 12 IN WEDDEL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6508 S. MAY, CHICAGO, IL 60621



Loan No.
J=FS916.S.08609

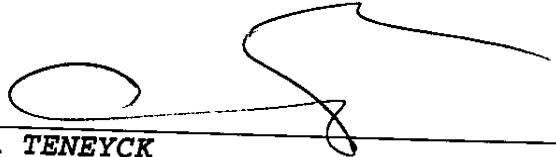
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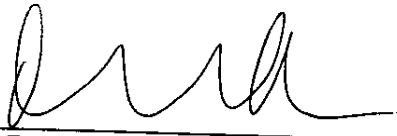
UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 8, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

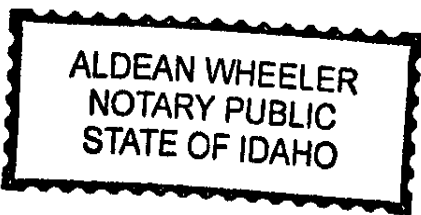
BY 
CARLA TENEYCK
VICE PRESIDENT


BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 8, 2002, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402