FICIAL COP20142795 Loan #: 78102013 7499/0127 19 005 Page 1 of 2002-02-04 11:07:30 Cook County Recorder

When Recorded Mail To: GRANITE MORTGAGE 5225 OLD ORCHARD RD. STE. SKOKIE, ILLINOIS 60077

Prepared By:

23.58

COOK COUNTY RECORDER EUGENE "GERE" MOORE **ROLLING MEADOWS**

-Space Above For Recorder's Use —

CORPORATION. ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810201315

FOR VALUE RECEIVED the undersign of hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, 4801 FREDERICA STREET OWNSECRO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2002 executed by DANNY F. COONEY AND ANDREA COONEY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to GRANITE MORTGAGE, ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5225 OLD CRCHARD RD. STE. 15, SKOKIE, ILLINOIS and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-16-401-018

P.I.N.: 03-16-401-018

Commonly known as: 2740 E. WOODBURY DR., ARLINGTON HEIGHTS, ILLINOIS 60004 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared (C) known to me to be the order to the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires: 4/9/05

GRANITE MORTGAGE, ILLINOIS CORPORATION

By: PHOSTON Its:

Witness:

"OFFICIAL SEAL" VALERIE WEISGERBER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/09/05

UNOFFICIAL COPY 0020142795 Page 2 of 2

Loan No.: 7810201315

Date: JANUARY 15, 2002

Property Address: 2740 E. WOODBURY DR., ARLINGTON HEIGHTS, ILLINOIS

60004

Exhibit "A"

Legal Description

LOT 18 IN LAKE AFTINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42, NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MEDIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NO. 86-322990, IN COOK COUNTY, ILLINOIS.

J1-0.

Clarks Office PERMANENT INDEX NO.: 03-16-101-018

A.P.N. # : 03-16-401-018