UNOFFICIAL COPY 42712

2002-02-04 13:28:47

Cook County Recorder

25,50

Loan Number: 2003517527

Prepared by:
Darlene Comstock
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Ben M Montgomery

2116 S Homan Avee Chicago, IL 60623

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ben M Montgomery, Jr., heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/01/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/01/1999 of records, Auditor's File No./Document No. 99958675. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2116 S Homan Avee, Chicago, IL 60623, PIN: 16234240280000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/18/2001.

Bank of America, N.A., a national banking a sociation

Michael B. Harrington

Vice President

STOP STOP CO State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/18/2001 by Michael B. Harrington, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Donna L. Hawkins

Notary Public, New York Qualified in Erie County

Commission Expires: May 19, 2003

OF VEW Cook County Clark's Office

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Bank of America Loan Number: 2003517527

LOT 28 BLK 2 TOLFORDS SUBDIVISION OF THE F10 ACRES W 1/2 OF SF 1/4 SEC 23 TOWNSHIP 39 N, RANGE 13F OF 3RD PRINCIPAL MERIDIAN S OF OGDEN AVE,

231 COOK COOK COUNTY CLORK'S OFFICE