

UNOFFICIAL COPY

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2002-02-04 15:54:43
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

STEVEN A. TREUTLER
2812 N JACKSON
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan #: 0020297818 LPS #: 320983 Bin #: 01-23-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/9/93 made and
executed by STEVEN A TREUTLER and KATHLEEN A TREUTLER to secure payment of
the principal sum of \$91000 Dollars and interest to GE CAPITAL MORTGAGE
SERVICES, INC. in the County of COOK and State of IL Recorded: 7/14/93 as
Instrument #: 93544081 in Book: -- on Page -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: THE SOUTH 20 FEET OF THE NORTH 2032 FEET OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 871.2 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.

Tax ID No.: 03094010130000


Property Address: 2812 N JACKSON, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 25, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

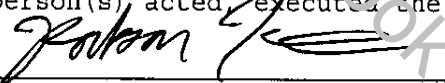
BY


Michele Reese, Vice President

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STATE OF CA
COUNTY OF Orange

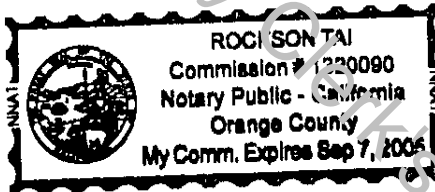
ON January 25, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Rockson Tai, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/27/02



Office