



0020143108

ADVANCE BANK, successor to  
SOUTH CHICAGO BANK  
320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE  
& ASSIGNMENT OF RENTS

<b>MORTGAGOR</b> JOSE J. MAGALLANES AND SYLVIA MAGALLANES, HIS WIFE, AS JOINT TENANTS  <b>ADDRESS</b> 9950 S. EXCHANGE AVENUE CHICAGO, ILLINOIS 60617  <b>TELEPHONE NO.</b>			<b>BORROWER</b> JOSE J. MAGALLANES AND SYLVIA MAGALLANES, HIS WIFE, AS JOINT TENANTS  <b>ADDRESS</b> 9950 S. EXCHANGE AVENUE CHICAGO, ILLINOIS 60617  <b>TELEPHONE NO.</b>			
<b>IDENTIFICATION NO.</b>			<b>IDENTIFICATION NO.</b>			
<b>OFFICE R. INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	8.500%	\$52,000.00	02/11/1993	03/01/2023		5004412753

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, successor to SOUTH CHICAGO BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do            hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of FEB.1993 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document 93117649** the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-07-154-058-0000  
Address(es) of Premises 9950 S. EXCHANGE AVENUE  
CHICAGO, ILLINOIS 60617

Witness its hand, this 28TH day of NOVEMBER, 2001

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS  
COUNTY OF COOK

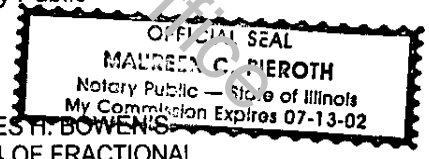
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation; and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 28TH day of NOVEMBER, 2001

Commission expires: 7-13-02

Maureen C. Pieroth  
Notary Public

SCHEDULE  
A



LOTS 20 AND THE NORTH 12 FEET OF LOT 21 IN BLOCK 15 IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTH 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.