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0020143254

107/0239 20 001 Page 1 of 3
2002-02-04 14:59:59
Cook County Recorder 25.50



0020143254

#19454

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6079901



ASSIGNMENT OF MORTGAGE

306

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15000 S. CICERO STE/300, OAKFOREST, IL 60452 does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee") whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908 a certain Mortgage dated JANUARY 11, 2002, made and executed by NORMA P DIAZ AND JUAN J. RAMOS, HUSBAND AND WIFE

20143253

to and in favor of
SIGNATURE MORTGAGE CORPORATION
upon the following described situated in COOK

County, State of ILLINOIS

STEWMART TITLE OF ILLINOIS
210 NORTH LAUREL STREET, SUITE 1920
CHICAGO, IL 60606

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
EIGHTY-SIX THOUSAND AND NO/100
(\$ 86,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: ND

JR

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 11, 2002

SIGNATURE MORTGAGE CORPORATION

20143254

Witness

(Assignor)

By: Susan Lander Officer

Witness

ATTORNEY IN FACT

Attest

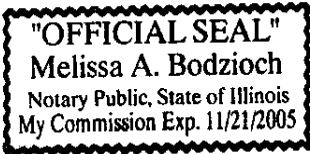
(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on January 11, 2002
by Susan Lander-officer
as Attorney in fact
of SIGNATURE MORTGAGE CORPORATION



Melissa A Bodzioch

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
SIGNATURE MORTGAGE CORPORATION

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2011 APR 1

TOA-1

Property of Cook County Clerk's Office

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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM44382
Assoc. File No: ST00101

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

20143254

COMMITMENT - LEGAL DESCRIPTION

Lot 2 and Lot 3 (except the N 10 feet thereof) in Louis Rathje's First addition to Chicago, being a subdivision of lot 3, in circuit court partition of the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 37 North, Range 15, east of the third principal meridian in Cook County Illinois.

PIN 26-17-107-034

Property of Cook County Clerk's Office