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2002-02-04 17:49:53
Cook County Recorder 23.50

SPECIFIC POWER OF ATTORNEY



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KNOW ALL MEN BY THESE PRESENTS:

That MICHAEL L. KAPLAN and DEBORAH L. KAPLAN have made, constituted and appointed, and by these presents do make, constitute and appoint DENNIS A. DELMAN our true and lawful attorney, for us and in our name, place and stead, to bargain, sell, purchase, lease, mortgage, grant and/or convey to such person or persons and for such sum or sums of money or other consideration or considerations as our said attorney shall deem proper, all that certain tract or parcel of land, lying and being:

(See attached legal)

PERMANENT PIN NUMBER: 11-19-105-030-0000
ADDRESS OF PROPERTY: 1224 Chicago, Unit 305, Evanston IL 60202

480 342

to make all necessary deeds, deeds of trust, and conveyances thereof, with such covenants, warranties and assurances as our said attorney shall deem expedient; to sign, seal, acknowledge and deliver the same; to accept and receive the sum or sums of money or other consideration or considerations on account of said sale, purchase or mortgage to do, execute and perform all and every other act or acts, thing or things in law needful and necessary to be done in and about the premises, as fully, largely and amply, to all intents and purposes, as we ourselves might or could do if acting personally. And we hereby ratify and confirm all lawful acts done by our said attorney by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set our signatures on this 16th day of January, 2002.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

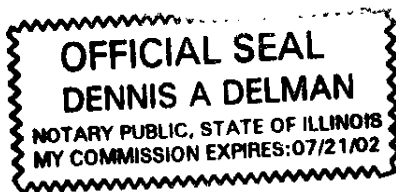
MICHAEL L. KAPLAN
SSN: 320-36-8234

DEBORAH L. KAPLAN
SSN: 353-36-5909

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

MICHAEL L. KAPLAN and DEBORAH L. KAPLAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of January, 2002.



NOTARY PUBLIC

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2011 10:00 AM
1000 N. LAKE ST. CHICAGO, IL 60610



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000480342 CH
STREET ADDRESS: 1224 CHICAGO AVE. UNIT #A-305/P-86/S-86
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 11-19-105-030-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER A-305 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-86 AND S-86, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

Prepared by & mail to:
Dennis Delman
4711 W. Golf Rd.
#1700
Skokie, IL.
60076

