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1677/0226 51 001 Page 1 of 2  
2002-02-04 15:52:58  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000007851720

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIEASE, CONVEY, and QUIT CLAIM unto Sharon E. Jones, A Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of December 29, 1992, and recorded on December 31, 1992, in Document 92-987424 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #15104090140000 \*\*LOT 4 (EXCEPT THE SOUTH 17.50 FEET THEREOF) AND ALL OF LOT 3 AND THE SOUTH 4.77 FEET OF LOT 2 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 4 IN SMITH'S ADDITION TO MAYWOOD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 314 S 9TH AVENUE, MAYWOOD, IL, 60153-0000

Witness my hand and seal May, 16, 2001.

CHASE MORTGAGE COMPANY  
F/K/A CHEMICAL MORTGAGE COMPANY

Judith Poindexter  
Asst. Vice President



Handwritten initials and date: 5/16/01

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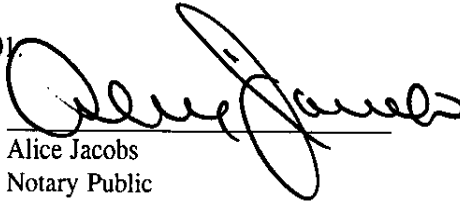
Illegible text, likely a header or title block, possibly containing a date or reference number.

Property of Cook County Clerk's Office

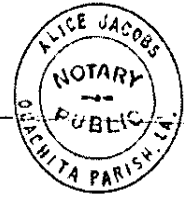
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 16, 2001



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Teresa G Kelly  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000007851720  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

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