## UNOFFICIAL COPY20144052

7517/0026 23 003 Page 1 of 2002-02-05 11:27:52 Cook County Recorder



## **COOK COUNTY** RECORDER **EUGENE** "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in:

COOK County, III Recording Requested By:

(WF591) WF.L. FARGO HOME MORTGAGE, INC. When Recorde ( Fil To: RICHARD JOHNSON 2160 WEST WINDSOR VENU CHICAGO, IL 60625

SATISFACTION OF MORTGAGE

Loan #: 3260842 (LPS #: 290514 Bin #: 12-24-01C

KNOW ALL MEN BY THESE PRISINTS, THAT Wells Fargo Home Mortgage Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES mTREBY CERTIFY, that a certain MORTGAGE dated 4/5/93 made and executed by RICHARD L. JOHNSON AND ALICE D. JOHNSON, HIS WIFE to secure payment of the principal sum of \$144500 Dollars and interest to HAMILTON FINANCIAL CORPORATION in the County of COOK and State of IL Recorded: 4/12/93 as Instrument #: 93265821 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) 13 PAID AND SATISFIED; and does hereby consent that the same may be DISCHAPGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 16 IN SAM BROWN JR.'S SUBDIVISION OF BLOCK 9 IN COUNTY CLERK'S DIVISION OF EAST HALF OF NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 14-18-125-019

Property Address: 2160 W. WINDSOR AVENUE, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 27, 2001.

Wells Fargo Home\_Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY \_

Christina Ling, Asst. Vice President

STATE OF CA COUNTY OF Orange

ON December 20, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avchcrized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave. Suite 200, Tus Clort's Original

(MIN #:) 1/11/02

JEANNINE SULLIVAN Commission # 1324830 Notary Public - California Orange County My Comm. Expires Oct 12, 2005