

# UNOFFICIAL COPY

0020144003

7513/0027 83 003 Page 1 of 3  
2002-02-05 09:40:03  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAINFARM OFFICE



0020144003

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
QUINN  
UNIT 407  
CHICAGO, IL 60601

## SATISFACTION OF MORTGAGE

Loan #: 0080506488 LPS #: 321287 Bin #: 01-18-02AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/5/00 made and  
executed by COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6,  
2000 AND KNOWN AS TRUST NUMBER 008531 to secure payment of the principal sum  
of \$252700 Dollars and interest to KOFNJG & STREY MORTGAGE SERVICES, INC. in  
the County of COOK and State of IL Recorded: 5/16/00 as Instrument #:  
00350404 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACHMENTQ

Tax ID No.: 17-10-318-031-1015


Property Address: 360E RANDOLPH DR 407, CHICAGO, IL 60601.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 22, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

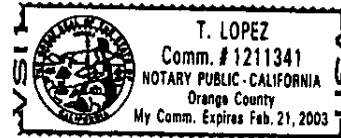
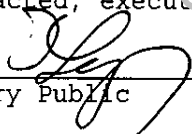
BY

  
Michele Reese, Vice President

STATE OF CA  
COUNTY OF ORANGE

ON January 22, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/27/02

Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0080506488 LPS#: 321287 Bin #: 01-18-02AP



UNIT NUMBER 407 IN THE BUCKINGHAM PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THAT PART OF GRANT PARK AND THE GROUNDS OF THE ART OF INSTITUTE OF CHICAGO INCLUDING THE BUILDING AND APPURTENANTS IN SECTIONS 10 AND 15, TOWNSHIP 39 NORTH, RANGE 14 EAST ETC. LYING EAST OF THE EAST LINE OF MICHIGAN AVENUE (AS WIDENED), LYING WEST OF THE WEST LINES OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED JUNE 14, 1852 AND THE OTHER PASSED SEPTEMBER 10, 1855, LYING SOUTH OF THE SOUTH LINES OF EAST RANDOLPH STREET, AND LYING NORTH OF THE NORTH LINE OF EAST JACKSON DRIVE, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THAT PART OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY IN SECTIONS 10 AND 15, TOWNSHIP 39 NORTH, RANGE 14 EAST ETC. LYING EAST OF THE WEST LINES OF SAID RIGHT OF WAY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED JUNE 14, 1852 AND THE OTHER PASSED SEPTEMBER 10, 1855 LYING WEST OF THE EAST LINES OF SAID RIGHT OF WAY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED OCTOBER 21, 1895, A COPY OF WHICH WAS INCORPORATED IN AN AGREEMENT RECORDED DECEMBER 10, 1895 AS DOCUMENT 2318609, AND THE OTHER PASSED OCTOBER 24, 1929, A COPY OF WHICH WAS RECORDED MAY 9, 1931 AS DOCUMENT 10890857, LYING SOUTH OF THE SOUTH LINES OF EAST RANDOLPH STREET AND OF THE NEW EAST RANDOLPH STREET VIADUCT AS PROVIDED BY SAID ORDINANCE RECORDED AS DOCUMENT 10898857, AND LYING NORTH OF THE NORTH LINE OF EAST JACKSON DRIVE, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 144 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION DESCRIBED BELOW.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94993981; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office