UNOFFICIAL COPY

0020144009

7513/0033 83 003 Page 1 of 3 2002-02-05 09:47:54 Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "CEME" MOORE

MARKHAM CERICE

0020144009

This incrument must be recorded in:
COOK County, IL
Recording Lequested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Leil To:
PETER STUDNEY
1021 BELLEFORTE AVE
OAK PARK, IL 60302

SATISFACTION OF MORTGAGE

Loan #: 0010938462 LPS #: 320653 Bin #: 01-22-02GM

KNOW ALL MEN BY THESE PRISINTS,
THAT GE CAPITAL MORTGAGE SERVICIO, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/5/93 made and
executed by PETER T. STUDNEY AND L'ARGARET A. STUDNEY, HIS WIFE to secure
payment of the principal sum of \$15500) Dollars and interest to BLECORP
RESIDENTIAL MORTGAGES in the County of COOK and State of IL Recorded: 3/12/93
as Instrument #: 93-190353 in Book: -- ch Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16061140200000

Property Address: 1021 BELLEFORTE AVE, OAK PARK, IL 60307.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 23, 2002</u>.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Michele Reese, Vice President

STATE OF COUNTY OF CRANGE

ON January 23, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. T. LOPEZ

Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA

Orange County
My Comm. Expires Feb. 21, 2003

T. LOPEZ, Notary Public

Suit Prepared by: FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780

(MIN #:) 1/27/02

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ATTACHMENT

Loan#: 0010938462 LPS#: 320653 Bin #: 01-22-02GM

LOT SEVEN (7) IN BLOCK SIX (6) IN THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION SIX (6) TOWNSHIP THIRTY-NINE (9) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The KCOUN.

COOK COUNTY Clark's Office