UNOFFICIAL COPY 0020144010

> 7513/0034 83 003 Page 1 of 3 2002-02-05 09:48:35 Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "CENE" MOORE

MARKHAM OFFICE

0020144010

This instrument must be recorded in:
COOK Courty, IL
Recording Acquested By:
(WF591) WLLLS FARGO HOME MORTGAGE, INC.
When Recorded Wail To:
JULIE LIPKIN
2942 WEST WILSON
CHICAGO, IL 60625

SATISFACTION OF MORTGAGE

Loan #: 4649372 LPS #: 292170 Bin #: 01-23-02LC

75

KNOW ALL MEN BY THESE PRISINTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DDES REREBY CERTIFY, that a certain MORTGAGE dated 8/15/97 made and executed by JULIE LIPKIN to secure payment of the principal sum of \$280000 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 3/21/97 as Instrument #: 97614805 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-13-114-023-0000

Property Address: 2942 WEST WILSON, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 24</u>, <u>2002</u>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Vice President

STATE OF CA COUNTY OF Crange

ON January 24, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Rockson Tai, Notary Public

Prepared by: FNLPS, 15661 Redhill Ava, Suite 200, Tustin, CA 92780

(MIN #:) 1/12/02

ROCKSON TAI
Commission # 1320090
Note y Public - California
Oninge County
My Commission Sep 7, 2005

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## **ATTACHMENT**

Loan#: 4649372 LPS#: 292170 Bin #: 01-23-02LC

LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2942 WEST WILSON AVENUE, CHICAGO, IL 60625

MONLY K.

COOK COUNTY CLORK'S OFFICE