## UNOFFICIAL COR20144013

7513/0038 83 003 Page 1 of 2002-02-05 09:53:16 Cook County Recorder

COOK CCUNTY RECORDER EUGENE "CINE" MOORE MARKHAM OFFICE



This inscrument must be recorded in: COOK County, IL Recording Requested By: (WF591) WELLS FARGO HOME MORTGAGE, INC. When Recorded Mail To: SARA KEELER 7306 N RIDGE CHICAGO, IL 60645

## SATISFACTION OF MORTGAGE

Loan #: 5788256 LPS #: 268102 Bin #: 01-18-02NH

KNOW ALL MEN BY THESE PRISENTS, THAT Wells Fargo Home Mortgage Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/9/2000 made and executed by SARA E. KEELER, Al' UNMARRIED WOMAN to secure payment of the principal sum of \$73055 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 10/20/2000 as Instrument #: 00824786 in Book: -- on Page: -- (Re-kecorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. OH'S

Legal Description: SEE ATTACHMENT

Tax ID No.: 11-30-307-216-1004

BY

Property Address: 730 6N RIDGE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 22, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Christina L**i**ng, Vice President

Commission # 1324830 Notary Public - California

**Orange County** My Comm. Expires Oct 12, 2005

STATE OF COUNTY OF Crange

ON January 22, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. JEANNINE SULLIVAN

Jeannine Sullivan, Notary Public

oite Control Prepared by: FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780

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## **ATTACHMENT**

Loan#: 5788256 LPS#: 268102 Bin #: 01-18-02NH

UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE AVENUE CONDOMINIUM ASSOCIATION, AS DELINEATED AND DEFINED IN THE DECLARATION REGORDED AS DOCUMENT NUMBER 9869979, IN THE SOUTHEAST CUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE.
TER ON
PRINCIP.

OR
COLUMNIA CIONAS

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